



## RUSHMOOR BOROUGH COUNCIL

# OVERVIEW AND SCRUTINY COMMITTEE

*at the Council Offices, Farnborough on  
Thursday, 7th April, 2022 at 7.00 pm*

**To:**

Cllr M.D. Smith (Chairman)  
Cllr Mrs. D.B. Bedford (Vice-Chairman)  
Cllr S.J. Masterson (Vice-Chairman)

Cllr Gaynor Austin  
Cllr Jib Belbase  
Cllr M.S. Choudhary  
Cllr R.M. Cooper  
Cllr K. Dibble  
Cllr L. Jeffers  
Cllr Mara Makunura  
Cllr Nem Thapa

**Standing Deputies**

Cllr Sue Carter  
Cllr Sophie Porter

Enquiries regarding this agenda should be referred to the Administrator, Adele Taylor, Democracy and Community, Tel. (01252) 398831, Email. [adele.taylor@rushmoor.gov.uk](mailto:adele.taylor@rushmoor.gov.uk).

# **A G E N D A**

1. **MINUTES OF THE PREVIOUS MEETING – (Pages 1 - 6)**

To confirm the Minutes of the Meeting held on 17th February, 2022 (copy attached).

2. **REGISTERED PROVIDERS TASK AND FINISH GROUP - ANNUAL REPORT 2021/22 – (Pages 7 - 12)**

Report No. EPSH2211 is attached on the work of the Task and Finish Group during the 2021/22 Municipal Year. The Committee is asked to consider the recommendations.

3. **CABINET CHAMPIONS –**

To receive reports from the three Cabinet Champions on their work during the 2021/22 Municipal Year. The Champions are as follows:

- Equalities - Cllr Abul Chowdhury
- Health and Wellbeing – Cllr Mara Makunura
- Armed Forces – Cllr Jacqui Vosper

4. **CLIMATE CHANGE ACTION PLAN –**

To receive a presentation from the Head of Democracy and Community on progress with the Climate Change Action Plan and proposals for the future.

5. **WORK PLAN – (Pages 13 - 22)**

To consider the Work Plan for the 2021/22 Municipal Year (copy attached).

## **MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm two working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Committee Administrator fifteen working days prior to the meeting.

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